



City of Clintonville
Common Council Meeting
At the Community Center
30 S Main St., Clintonville, WI 54929
6:00 PM – Tuesday, May 12, 2026

Please turn off/silence cell phones and any other electronics that could be distracting during our meeting.

Agenda

1. Call to Order; Roll Call; Pledge of Allegiance
2. Appointments
 - a. Discussion/Possible Action for Candidate(s) for District 4 Aldermanic Seat
 - b. Discussion/Possible Action for Candidate(s) for District 5 Aldermanic Seat
3. Approval of Agenda
4. Citizens Forum – This is a chance for citizens to make comments. No action or lengthy discussions can take place as a result of comments made at this time.
5. Consent Agenda
 - a. Approval of Minutes from April 14th, 21st, and May 5th, 2026 Minutes
 - b. Licenses
 1. Operator's License(s)
6. Mayor's Comments
 - a. Recognition of Student Volunteers-DPW Parks & Recreation Programs 2025/2026 School Year
 - b. Recognition of Professional Municipal Clerks Week: May 3-9, 2026
 - c. Recognition of National Police Week: May 10-16, 2026
 - d. Recognition of Emergency Medical Services (EMS) Week: May 17-23, 2026
 - e. Recognition of National Public Works Week: May 17-23, 2026
 - f. Discussion/Possible Action Regarding Schedule/Process for City Administrator Recruitment Job Description
7. Reports from City Administrator
 - a. Recognition of Captain Dennis Schroeder for 33 Years of Service
 - b. Presentation of EAA Young Eagles Build and Fly Program by EAA Chapter

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Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

1710 President Mat Labs

- c. Monthly Memo
- 8. Airport Committee – Chair Hansen
 - a. Discussion/Possible Action Regarding Clintonville Trap Club Site Lease
 - b. Discussion/Possible Action Regarding 2026-2031 Hangar #440 Office Lease Between City of Clintonville and EAA Chapter 1710
- 9. Finance and Personnel Committee – Chair Rose
 - a. Financial Reports/Bills
- 10. Public Works Committee – Chair Bonikowske
 - a. Discussion/Possible Action Regarding Purchasing a Lawnmower
- 11. Utility Committee – Chair Hansen
 - a. Discussion/Possible Action Regarding Resolution 2026-04 Restated and Amended Badger Power Marketing Authority Formation Contract
 - b. Discussion/Possible Action Regarding Restated and Amended Badger Power Marketing Authority Formation Contract
 - c. Discussion/Possible Action Regarding Nsight/Cellcom Lease Agreement
- 12. Appointments
 - a. Discussion/Possible Action Regarding Committees, Commissions, Authorities, and/or Boards
- 13. Supplemental Items
 - a. Reports
 - b. Minutes
- 14. Adjournment

Jeannie Schley, Mayor

The City will strive to continue to provide access to view the meeting in a virtual format using Facebook. The meeting may or may not be live but for those meetings that are posted live, the comments section will not be monitored.

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