



City of Clintonville

Common Council Meeting

VIRTUAL

Join Zoom Meeting Link

<https://us06web.zoom.us/j/81081584400?pwd=gNfpC7Qzbny4OfF9kNmbSEj2TRy5TC.1>

Meeting ID: 810 8158 4400

Passcode: 806907

One tap mobile

+13017158592,,81081584400#,,,,*806907# US (Washington DC)

+13052241968,,81081584400#,,,,*806907# US

6:00 PM – Tuesday, April 14, 2026

Please turn off/silence cell phones and any other electronics that could be distracting during our meeting.

Agenda

AMENDED LOCATION DUE TO SEVERE WEATHER

1. Call to Order; Roll Call; Pledge of Allegiance
2. Approval of Agenda
3. Citizens Forum – This is a chance for citizens to make comments. No action or lengthy discussions can take place as a result of comments made at this time.
4. Consent Agenda
 - a. Approval of Minutes from March 10, 2026
 - b. Licenses
 1. Operator's License(s)
5. Reports from City Administrator
 - a. Monthly Memo
6. Finance and Personnel Committee – Chair Rose
 - a. Financial Reports/Bills
 - b. Discussion/Possible Action Regarding Utility Department Vehicle Surplus – 2016 Ford F-150
 - c. Discussion/Possible Action Regarding 4-year Contract Renewal Between Hydrocorp and the City of Clintonville Water Utility - Cross Connection Inspections
 - d. Discussion/Possible Action Regarding Personnel Manual Policy 105 – Separation from Employment

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Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

- e. Discussion/Possible Action Regarding Utilities Assistant Manager Position
 - f. Discussion/Possible Action Regarding Succession and Transition Policy for the City Administrator
7. Public Works Committee – Chair Bonikowske
- a. Discussion/Possible Action Regarding Memorial Circle Construction Project
8. Utility Committee – Chair Behnken
- a. Discussion Regarding Report on the Ice Storm from the Utility Manager – March 5th and 6th, 2026
9. Plan Commission – Chair Schirpke
- a. Discussion/Possible Action Regarding Ord. 1240 – Request to Rezone Parcel #30-24-80163 from R3 - Multiple Family District to I1 - Industrial District (*First Reading*)
10. Supplemental Items
- a. Reports
 - b. Minutes
11. Mayor's Comments
12. Adjournment

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