



**City of Clintonville**  
Utility Committee Meeting  
Electric • Water • Wastewater  
55 E 12th Street  
Clintonville, WI 54929  
3:45 PM – Tuesday, April 14, 2026

**Darrell Hansen  
Tammy Strey-Hirt  
Thomas Behnken**

**Dan Scherschel  
Tom Lederer**

## **Agenda**

1. Call to Order; Roll Call
2. Approval of Agenda
3. Citizens Forum – This is a chance for citizens to make comments. No action or lengthy discussions can take place as a result of comments made at this time.
4. Approval of Minutes
  - a. Approval of Minutes from 3-9-2026
5. Review of Expenditures
  - a. Monthly Bills
6. Finance and Collection Reports
  - a. Disconnects, Delinquencies, Financials
7. Report from Utility Manager
  - a. Monthly Update
8. Discussion/Possible Action
  - a. D/A - 4 year contract renewal with Hydrocorp for Cross Connection inspection services
9. Electric and Water Service Disruptions
  - a. Electric and Water Service Disruptions
10. Next Meeting: Scheduled for May 11, 2026
11. Adjournment

Darrel Hansen, Chairperson

This is to notify the public that a majority of the Council members may be present, however, no

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**Posted: Clintonville City Hall - Clintonville Public Library - Community Center**

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall at 715-823-7600

actual City Council action will be taken.

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